

## SOUTH JUNIOR HIGH SCHOOL SUPPLY LIST - 2008/09

| QUANTITY | ITEM(S) NEEDED   |
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| 2        | REAMS OF 20 LB. UNLINED WHITE BOND PAPER - Give to Home Base Teacher   |
| 1        | 3-RING TRAPPER-TYPE NOTEBOOK   |
| 7        | 2-POCKET FOLDERS OF DIFFERENT COLORS.(1 PER CLASS AND HOME BASE.) SHOULD BE ABLE TO FIT IN THE TRAPPER-TYPE NOTEBOOK. (TO BE REPLENISHED DURING THE YEAR.) |
| 1        | PENCIL POUCH OR CASE THAT IS ATTACHED OR CAN HOOK INTO THE TRAPPER-TYPE NOTEBOOK. (optional)   |
| 6        | BALLPOINT PENS (BLUE OR BLACK INK) (TO BE REPLENISHED DURING THE YEAR)   |
| 24       | #2 PENCILS (TO BE REPLENISHED DURING THE YEAR)   |
| 1        | SET OF COLORED PENCILS   |
| 6        | SINGLE SUBJECT NOTEBOOKS - (TO BE REPLENISHED DURING THE YEAR)   |
| 1        | SCIENTIFIC CALCULATOR FOR MATH   |
| 2        | BOXES OF FACIAL TISSUES - Give to Home Base Teacher  |
| 1        | COMPOSITION NOTEBOOK - 7 <sup>TH</sup> GRADE MATH  |
| 1        | BOOK COVER FOR MATH  |
| 2 PACKS  | WHITE LINED NOTE CARDS (3X5)   |
| 2        | HIGHLIGHTER PENS   |