

**SOUTH JUNIOR HIGH SCHOOL SUPPLY LIST - 2009/10**

<b>QUANTITY</b>	<b>ITEM(S) NEEDED</b>
2	REAMS OF 20 LB. UNLINED WHITE BOND PAPER - Give to Home Base Teacher
1	3-RING TRAPPER-TYPE NOTEBOOK
8	2-POCKET FOLDERS OF DIFFERENT COLORS. (1 PER CLASS AND HOME BASE.) SHOULD BE ABLE TO FIT IN THE TRAPPER-TYPE NOTEBOOK. (TO BE REPLENISHED DURING THE YEAR.)
1	PENCIL POUCH OR CASE THAT IS ATTACHED OR CAN HOOK INTO THE TRAPPER-TYPE NOTEBOOK. (optional)
6	BALLPOINT PENS (BLUE OR BLACK INK) (TO BE REPLENISHED DURING THE YEAR)
50	#2 PENCILS (TO BE REPLENISHED DURING THE YEAR)
1	SET OF COLORED PENCILS OR MARKERS
6	SINGLE SUBJECT NOTEBOOKS - (TO BE REPLENISHED DURING THE YEAR)
1	SCIENTIFIC CALCULATOR FOR MATH
2	BOXES OF FACIAL TISSUES - Give to Home Base Teacher
1	COMPOSITION NOTEBOOK - 7 <sup>TH</sup> GRADE MATH
1	METRIC RULER FOR SCIENCE
1 PACK	WHITE LINED NOTE CARDS (3X5) - Give to English Teacher
2	HIGHLIGHTER PENS
1	Back Pack